

# Rotary

## District 6360



District Newsletter 2024-25 | Mark Odland, Governor

Southwest Michigan, USA

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### Message from District Governor Mark Odland April 1, 2025

Click on the frame to open the video link



### Rotary District Conference in South Haven

Click on the frame to open the video link



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## Who is your club's Rotary Hero?

**It's time to select your club's Rotary Hero.**

**Each year, your club is asked to select a member of your club  
to be your club's Rotary Hero.**

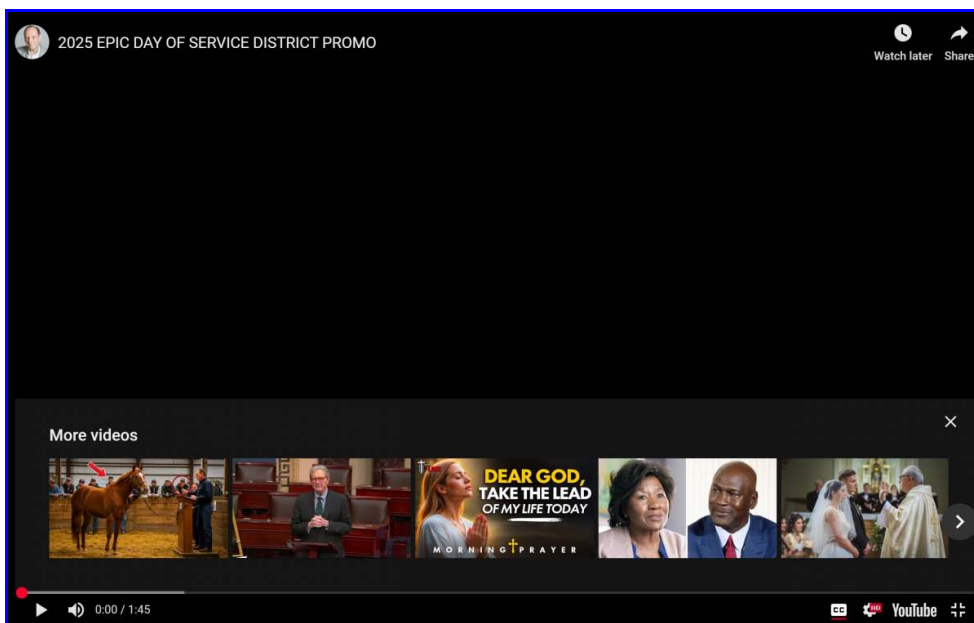
**Your club's Hero will be honored at this year's District Conference,  
Saturday evening, May 3, in South Haven.**

[Read More](#)

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## Epic Day of Service

[Click on the frame to open the video link](#)



[Read More](#)

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## Membership Webinars

- Monthly Membership Webinar - "Now What? Sustaining Your Club's Irresistibility," April 7, 7:30pm ET. Click the flyer to join.

# Membership Webinars

1ST MONDAY OF EACH MONTH @ 7:30PM EST

February 3, 2025: What's in it for me?  
Capturing the interest of busy people

March 3, 2025: The Continuity Challenge:  
Maintaining your club's momentum for growth

April 7, 2025: Now What?  
Sustaining your club's irresistibility

*Simply Irresistible*  
ACTIVATE, INNOVATE, ACCELERATE!  
*Join us as we act now to grow Rotary!*

Rotary   
Zones 28 & 32

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## Grant Management Seminars open for registration

This reminder is for all club presidents, presidents-elect and Rotary Foundation chairs to alert you about the upcoming Grant Management Seminars for District 6360.

***If your Club plans to apply for a 2025-2026 District 6360 local community or global grant, two members of your club must each participate in one of these training sessions.***

[Read More](#)

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## Charlotte Rotary Club 3 on 3 Basketball Tournament

Please join the Charlotte Rotary Club in spreading the word about an upcoming 3 on 3 basketball tournament we will be hosting on April 26th, 2025 at Charlotte High School. Please see the attached flyer. This tournament is for boys and girls from 3rd grade all the way up to adults. The cost is \$100 for a team of 4 and includes a t-shirt for up to 4 players. It's a double-elimination tournament, so you will get a minimum of 2 games. I think it would be a great idea if each club sponsored a team! I've attached a link to register, or you can scan the QR code on the flyer. Register by April 12th to guarantee a t-shirt. We hope to have your support, and thank you for everything you do for Rotary! [Read More](#)

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## RYLA Registration is Open

[Visit the RYLA webpage](#)





## District Conference Highlights

The MAGIC OF SOUTH HAVEN happens at the District Conference on May 2-3

The District Conference 2025 offers free time, project displays, House of Friendship, inspirational speakers, live entertainment, Rotary Heroes, basket raffles, a Purple Pinkie Station and more!

Dress for the conference is business casual—although you're welcome to dress up for the dinners if you'd like! Friday evening is "Beach Night" under a canopy on the outdoor boardwalk; bring a wrap or jacket.

Schedule and  
Speakers



Check out the lodging choices in South Haven, find more event information and [register HERE](#)



## Membership Growth

submitted by Mike Gallagher

**District 6360 Club Growth 2024/2025**

**+**

**69**

| Club Type                        | Club Name                                 | Members<br>July 1, 2024 | Members<br>April 1, 2025 | Net<br>Change |
|----------------------------------|---|-------------------------|--------------------------|---------------|
| Rotary Club                      | Greater Niles                             | 0                       | 20                       | 20            |
| Rotary Club                      | Albion                                    | 29                      | 44                       | 15            |
| Rotary Club                      | Charlotte                                 | 54                      | 67                       | 13            |
| Rotary Club                      | Marshall                                  | 47                      | 54                       | 7             |
| Rotary Club                      | St. Joseph & Benton Harbor                | 89                      | 96                       | 7             |
| Rotary Club                      | Harbor Country (Southwest Berrien County) | 53                      | 59                       | 6             |
| Rotary Club                      | Mason                                     | 28                      | 34                       | 6             |
| Rotary Club                      | Middleville                               | 26                      | 31                       | 5             |
| Rotary Club                      | Portage                                   | 57                      | 62                       | 5             |
| Rotary Club                      | Charlotte Evening                         | 21                      | 25                       | 4             |
| Rotary Club                      | Climax                                    | 22                      | 25                       | 3             |
| Rotary Club                      | Hastings                                  | 71                      | 74                       | 3             |
| Rotary Club                      | Jackson-Breakfast                         | 19                      | 22                       | 3             |
| Rotary Club                      | Benton Harbor-Sunrise                     | 37                      | 39                       | 2             |
| Rotary Club                      | Cereal City Sunrise (Battle Creek)        | 33                      | 35                       | 2             |
| Rotary Club                      | Dowagiac                                  | 27                      | 29                       | 2             |
| Rotary Club                      | East Lansing                              | 35                      | 37                       | 2             |
| Rotary Club                      | Berrien Springs-Eau Claire                | 26                      | 27                       | 1             |
| Rotary Club                      | Constantine                               | 7                       | 8                        | 1             |
| Rotary Club                      | Gull Lake Area                            | 38                      | 39                       | 1             |
| Rotary Club                      | Saugatuck-Douglas                         | 39                      | 40                       | 1             |
| Rotary Club                      | Williamston                               | 39                      | 40                       | 1             |
| Rotary Club                      | Allegan                                   | 14                      | 14                       | 0             |
| Rotary Club                      | Battle Creek                              | 55                      | 55                       | 0             |
| Rotary Club                      | Coldwater Township Sunrise                | 59                      | 59                       | 0             |
| Rotary Club                      | Delton Area                               | 54                      | 54                       | 0             |
| Rotary Club                      | Eaton Rapids                              | 32                      | 32                       | 0             |
| Rotary Club                      | Grand Ledge                               | 41                      | 41                       | 0             |
| Rotary Club                      | Hillsdale                                 | 39                      | 39                       | 0             |
| Rotary Club                      | Jonesville                                | 21                      | 21                       | 0             |
| Rotary Club                      | Kalamazoo and Satellite                   | 105                     | 105                      | 0             |
| Rotary Club                      | Paw Paw Area                              | 11                      | 11                       | 0             |
| Rotary Club                      | St. Johns                                 | 30                      | 30                       | 0             |
| Rotary Club                      | Union City                                | 21                      | 21                       | 0             |
| Rotary Club                      | Fennville Pullman Lakeshore               | 8                       | 7                        | (1)           |
| Rotary Club                      | Litchfield                                | 10                      | 9                        | (1)           |
| Rotary Club                      | Three Rivers                              | 54                      | 53                       | (1)           |
| Rotary Club                      | Delta Township (Lansing-Waverly)          | 60                      | 58                       | (2)           |
| Rotary Club                      | Haslett-Okemos                            | 36                      | 34                       | (2)           |
| Rotary Club                      | Lakeshore (Baroda-Stevensville-Bridgman)  | 36                      | 34                       | (2)           |
| Rotary Club                      | Oshkosh                                   | 21                      | 19                       | (2)           |
| Rotary Club                      | Otsego                                    | 17                      | 15                       | (2)           |
| Rotary Club                      | Paw Paw Lake (Coloma Hartford Watervliet) | 12                      | 10                       | (2)           |
| Rotary Club                      | South Lansing-Holt                        | 18                      | 16                       | (2)           |
| Rotary Club                      | Sturgis                                   | 18                      | 16                       | (2)           |
| Rotary Club                      | Vicksburg + Vicksburg Impact              | 36                      | 34                       | (2)           |
| Rotary Club                      | Ionia                                     | 18                      | 15                       | (3)           |
| Rotary Club                      | Jackson                                   | 36                      | 33                       | (3)           |
| Rotary Club                      | Plainwell                                 | 14                      | 11                       | (3)           |
| Rotary Club                      | South Haven                               | 62                      | 59                       | (3)           |
| Rotary Club                      | Lansing                                   | 157                     | 149                      | (8)           |
| <b>TOTAL ROTARY CLUB MEMBERS</b> |   | <b>1892</b>             | <b>1961</b>              | <b>69</b>     |

**OUR GOAL IS +100 WE CAN DO IT!**  
**WELCOME NILES!**

## Polio Plus Challenge

Featured at the Rotary International Assembly which was held in Orlando, Florida February 9th -15th; Click here to watch the ["End Polio Now"](#) rally.

## Support Rotary Direct and earn a bonus!

**A special campaign to support Rotary Direct is underway in our district.**

*Rotary Direct* is The Rotary Foundation's online recurring giving program.

Sign up for **Rotary Direct** by **April 30** and District 6360 will match your cumulative annual gift with recognition points.

[Read More](#)

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## Schedule a program on The Rotary Foundation in your club



The Rotary Foundation is Rotary's most impactful -- and most confusing -- program.

Just a reminder that we have assembled some speakers on The Rotary Foundation who can present a great Rotary Foundation program at your club.

[Read More](#)

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## Submissions welcome to District Newsletter

District newsletters are published the first week of each month (focusing on District news and events) and the 15th of each month (focusing on club news and events).

If you have an item you'd like to submit for the newsletter, please send it at least three days prior to the publication date. Submissions can be sent to:

[RotaryDistrict6360@gmail.com](mailto:RotaryDistrict6360@gmail.com)

We welcome graphics! **Please make sure that graphics are in the JPEG format.**

Items can be news from your club, projects, events, and fun things! Thanks for helping make our District newsletter great!

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## Events

April 5th, 8:30-12:00 PM  
[Assistant Governor Assembly](#)

April 12th, 10:00-11:30 AM  
[TRF Grant Management Session - In Person](#)

April 7th, 7:30-8:15 PM  
[Membership Meeting](#)

April 29th, 7:00-8:30 PM  
[TRF Grant Management Seminar](#)

April 8th, 6:30-7:15 PM  
[Club Presidents' Meeting](#)